

CAMPAIGN CONTRIBUTIONS REPORT

MINNESOTA VALLEY ELECTRIC COOPERATIVE DIRECTOR CAMPAIGN CONTRIBUTIONS REPORT

Name of Director Candidate: ANTHONY D. ALBRIGHT District: 3

Period of time covered by report: from 1/4/23 to 3/28/23

CONTRIBUTIONS RECEIVED

Date of Acceptance	Name, Address, Occupation and Employer of Contributor	Cash? or Other? (describe)	Amount or Value
			\$
			\$

			\$
			\$
			\$
	Additional sheets are attached showing additional contributions. (check one)	Yes? <input type="checkbox"/>	No? <input type="checkbox"/>

TOTAL AMOUNT RECEIVED \$ _____

Optional Statement: I have chosen not to accept campaign contributions. (check if true)

I certify that this report is true, complete and accurate.

Anthony D. Albright
Candidate's Signature

1/11/23
Date

Print Name ANTHONY D. ALBRIGHT Telephone 62-24-9401 Email talbright20106@gmail.com

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